LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)





(Type or print clearly in black lak) See instructions at bottom of page

Lobbyist's name and permanent business address							Date prepared Period covered					
David E. Kerrick PO Box 44 Caldwell, ID 83606						4/4/06			(Ma.) (Day) (Yr.) 5 03 31 06			
Item	Totals	of all reportab	le expenditures made or	incurred b	y Lobby	ist or i	y Lobbyist's Empl	oyer on behalf o	of Lobby		<u> </u>	
Reimbarsed Personal Living and Travel * Total Amount for				Proportionate amounts contributed by each employer (lidentify employers, under Item 3, at bottom of page.)								
Expenses Portaining to Lobbying Activity Do Not Mave to be Reported			All Employers	Employer No. 1		1 Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$35.20	s	11.7	4 5	11.73	s1	1.73	s		
Living Accommodations						_						
Advertising						_	<u>. </u>					
Travel				l								
Talephone												
Other Expenses or Services											-	
		Total	s 35.20	s	11.7	14 5	11.73	\$1	1.73	\$	0.00	
			s you are reporting for requ						nould be	miered on Pag	e 1.	
Itom 2	The totals	of each expend	iture of more than fifty a	dollars (\$5		egislat ount	or or other holder of Names	f public office. of Legislators & I	Public Off	icials in Group		
Continued on attached page(s)						liea	· 		(a) 4 A	11		
INSTRUCTIONS						3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.						No.1 Associated Innkeepers of Idaho 10200 W. Emerald, Boise, Idaho 83704						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No.2 Idaho Licensed Beverage Association 2320 S. 10th Ave., Boise, Idaho 83705						
TO BE FILED WITH: Ben Yaursa						No.3 Nez Perce Tribe PO Box 305, Lapwai, ID 83540						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No.4						
											_	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.									
liem 5	Date Date Date Date Subject matter or House BRI, the Lobbyist vi		Amount Amount Fproposed legislar Legislar	istor, or for or on behalf of tion, the number of the Senste r legislative activity in which appears. Appropriation Bill Number	Codd 01 02 03 04 04 05 06	I.E.GISLATIVE 8U Subject Agriculture, horticulture, furning, and livestock Amusements, games, arbietics and sports Banking, fluence, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, covincement, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, finencing, azzetion, revenue, budget, sppropriation, county Government, county Government, county	or Box	IDENTIFICATION Subject Hught service, medicise, drags and controlled substances, health insurance, hospitals Higher education Housing, consumetion, codes insurance (excluding health insurance) Labor, saleries and waget, collective hargaining Law enforcement, courts, judget, erimen, prisons License, pornies License Manufacturing, distribution and services Natural residences, forner and forest products, fibries, mining and taking products Public lands, parks, rectuation Social insurance, anemployment insurance, public assistance, workenes's compensation Transportation, highways, streets and reads Utilities, communications,		
CERTI	PICATION STATEMENT IN	: I her	oly curtify that the	a above is a true, complete and as 67-4624 Maho Code.	16		31	televizions, radio, newspaper, power, CATV, gas		